		c131	1/29/20	Q/(I) COVER PAGE
Recipient Committee Campaign Statement Cover Page		S121 RECE	Date Stamp IVED BY LES COUNTY	CALIFORNIA 460
SEE INSTRUCTIONS ON REVERSE	Statement covers period from 07 01 20 20 through 12 31 2020	(Month, Day, Year) FEB	-2 AM 9:31 GH FINANCE	For Official Use Only 019249 009939
State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee	omplete Parts 1, 2, 3, and 4.  Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Ter Amendment (Explain bel	mination)	ecial Odd-Year Report
3. Committee Information  COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE SUITED FOR HOLDER OF HOLDER	250 3/0-676-5444	Treasurer(s)  NAME OF TREASURER  PYGIO MO  MAIL ING ADDRESS  CITY  TAWMOVAL  NAME OF ASSISTANT TREASURE	CA 91	CODE ARÉA CODE/PHONE 0250 30-676-544
OPTIONAL: FAX/E-MAIL ADDRESS  SUYGE IS 84 C GMail. COM  4. Verification  i have used all reasonable diligence in preparing and review		OPTIONAL: FAX / E-MAIL ADDRES	iss	CODE AREA CODE/PHONE
certify under penalty of perjury under the laws of the State of Date  Executed on	By	gnature of Controlling Officerolder, Candidate, Signature of Controlling Officeholder, Candidate, Candid	of Spo	
Date	Sign	gnature of Controlling Officeholder, Candidate, St	me weasure Proponent	FPPC Form 460 (Jan/2016))

## Recipient Committee Campaign Statement Cover Page — Part 2

CALIFORNIA 460 Page \_\_

CITY STATE ZIP CODE AREA CODE/PHONE NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD  COMMITTEE NAME  LID. NUMBER	nt, if any.
DEFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  HAWTHOUNE SUPPOPER  RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY  STATE ZIP  HOW HOUNE CA 9050  Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.  COMMITTEE NAME  NAME OF TREASURER  CONTROLLED COMMITTEE?  YES NO  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  CITY  STATE ZIP CODE  AREA CODE/PHONE  JURISDICTION  JURISDICTION  SUPPLICABLE  JURISDICTION  JURISDICTION  JURISDICTION  JURISDICTION  SUPPLICABLE  JURISDICTION  JURISDICTION  JURISDICTION  JURISDICTION  DISTRICT NO. IF AN OFFICE SOUGHT OR HELD  DISTRICT NO. IF AN Office holder (s) or candidate/Office holder Committee List nam office holder(s) or candidate(s) for which this committee is primarily formed.  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD	nt, if any.
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## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period	california 460	
07/01/20 through 12/31/20	Page 3_ of 3_	
	I.D. NUMBER	

Sergio Roberto Mortava			I.D. NUMBER
Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections
1. Monetary Contributions Schedule A, Line 3 Loans Received Schedule B, Line 3 SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$0	\$	20. Contributions Received \$
Expenditures Made  6. Payments Made	\$ \frac{0}{0}	\$ 0 \$ 0 \$ 0 \$ 0	Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election (mm/dd/yy)  \$ 7
Current Cash Statement  Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero.	\$ \frac{281.20}{0}\$	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If	*Amounts in this section may be different from amounts reported in Column B.
17. LOAN GUARANTEES RECEIVED	\$	this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).	FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772